

**FOX SCHOOL OF BUSINESS & MANAGEMENT**  
**UNDERGRADUATE MINOR IN**  
**ENTREPRENEURSHIP**  
**DECLARATION FORM**  
*(Submit in Speakman Hall 101)*

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TU ID: \_\_\_\_\_

TELEPHONE NO.: \_\_\_\_\_  
Local Permanent

EMAIL ADDRESS: \_\_\_\_\_

COLLEGE: \_\_\_\_\_

ANTICIPATED GRADUATION DATE: \_\_\_\_\_

*TO BE COMPLETED BY THE ADVISOR*

| REQUIREMENTS    | SEMESTER COMPLETED | GRADE | ADVISOR'S INITIALS |
|-----------------|--------------------|-------|--------------------|
| ACCT 2101(0001) | _____              | _____ | _____              |
| ACCT 2102(0002) | _____              | _____ | _____              |
| ECON 1101(C051) | _____              | _____ | _____              |
| ECON 1102(C052) | _____              | _____ | _____              |
| STAT 2101(C021) | _____              | _____ | _____              |
| HRM 1101(0083)  | _____              | _____ | _____              |
| MKT 2101(0081)  | _____              | _____ | _____              |
| RMI 2101(0001)  | _____              | _____ | _____              |
| GSM 3501(111)   | _____              | _____ | _____              |
| GSM 4596(W362)  | _____              | _____ | _____              |
| GSM 3585(385)   | _____              | _____ | _____              |

Completed Requirements Yes \_\_\_\_\_ Date \_\_\_\_\_

Cumulative GPA \_\_\_\_\_ GPA in Minor \_\_\_\_\_

**NOTE: ADVISORS MUST NOTIFY STUDENT'S COLLEGE OF COMPLETION.**